

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL**

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**CALIFORNIA CODE ADOPTION****Meeting Notes****Identification of Group** (*i.e.*, "Core Committee" or "\_\_\_ Occupancy Workgroup")**Date/Time of Meeting****Location of Meeting**

<b><u>ATTENDEES:</u></b>  <b>Facilitators:</b>  <b>Committee or Group Members Present:</b>  <b>CDF/SFM Staff Present:</b>	<b><u>STAKEHOLDERS IN AUDIENCE:</u></b>
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**DOCUMENT HANDOUTS:**

- 1.
- 2.
- 3.

**AGENDA:**

- 1.
- 2.
- 3.

**DISCUSSION/COMMENTS:****ACTION ITEMS (FOLLOW UP) AND RESPONSIBLES:**

- 1.
- 2.
- 3.

**NEXT MEETING:**

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT [WWW.CA.GOV](http://WWW.CA.GOV).